

**MOST ADS LESS THAN**  
**\$500**  
 per day

**PALATKA DAILY NEWS**

**CLASSIFIEDS**

**GARAGE SALE**  
 4 LINES - 1, 2 OR 3 DAYS

**\$1075**

AD MUST INCLUDE  
 ADDRESS OF  
 SALE AND MUST  
 BE PREPAID

**OFFICE HOURS**  
 MONDAY - FRIDAY  
**8:30am - 5pm**

**CLASSIFIED DEADLINE...** **EMAIL & FAX DEADLINE...**  
**2:00 P.M. (312-5200)** **1:30 P.M. (312-5209)**

#### GENERAL INFORMATION

All advertising is accepted, subject to the approval of the publisher, who reserves the right to revise or reject any advertisement without notice.

The publisher reserves the right to correctly classify and edit all copy.

Copy changes requested during a schedule constitute a new ad, and new billing for schedule will be prepared.

Please check your ad the first day it runs to see that all of the information is correct. This will insure that your ad is exactly what you want the reader to see.

Call us the **FIRST DAY** if you find an error after the **FIRST DAY** of publication.

The publisher assumes no financial responsibility beyond the charge of the ad. Direct questioning regarding classified bill to our business office at 312-5203.

#### CREDIT POLICY

Rate charges are quoted at time of ad placement and all ads must be paid for at time of placement (Cash, Checks, Mastercard, Visa, American Express or Discover) unless a

credit application is approved by the publisher.

#### CANCELLATIONS

Private Party ads sold at a flat rate can be cancelled during the schedule, but no refund will be made.

Ads published at the open rate can be cancelled during the schedule, and the publisher will prorate your billing to the nearest earned rate.

#### FREE ADS

If you have found an item or a pet or want to give away anything of value (item, pet, service...) the Daily News will run an ad up to four consecutive days.

Call for details at 312-5200 or long distance at 800-881-7355.

#### RATES/TERMS

Minimum size advertisement four (4) lines. All rates quoted are per line, per day.

**312-5200**  
**EMAIL**

**PDNCLASSIFIEDS@GMAIL.COM**

**NEED TO FIND  
 YOUR GARAGE AGAIN?  
 CLEAR THE CLUTTER  
 AND MAKE \$\$\$ TOO!!**



**Place a  
 Garage Sale Ad**

**Find What You're  
 Looking for in a Snap!**



Shop the Classifieds for gifts to give yourself and others!

**At Your Service**  
 (The help you need is just a phone call away!)



#### Home Repairs

**AHR - HOME - REPAIRS, LLC**  
**(386) 383-0219**  
**RENOVATION SPECIALIST**  
 (407) 461-0199 Office • (407) 969-1290 Field Manager  
 LICENSED & INSURED

Want your business listed here.  
 Call Debra at 386-312-5223.

**Palatka Daily News**

#### 100 ANNOUNCEMENTS



#### 200 EMPLOYMENT



#### Medical

Substance Abuse Counselor for outpatient program for intakes, individuals, and groups. MCAP or FL DOH license req'd. Please email resume to bsmith@itmflorida.com

#### General

**FT Help** Picking up loose eggs, poultry care, checking on equip. Starts \$10/hr  
**(386) 328-9575 lv msg.**

The Palatka Daily News is looking for PT Night help, 25hrs/wk, \$9/hr in the mail room. Pick up applications from the mailroom between 6pm-8pm Deadline for applications is Friday 10/23/20  
**Mailroom**  
**1825 St. Johns Avenue**  
**NO PHONE CALLS PLEASE.**

Wanted Mature Resident Manager for Small Motel. Couple preferred, Furnished Apartment provided. No pets 386-325-2278 call after 1pm

#### 300 FINANCIAL



#### 350 LEGALS



#### Legal Notices

#### PUBLIC NOTICE

ADVERTISEMENT OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under the Florida Facility Act Statutes (Section 83.802-83.809)

The undersigned will sale at public sale on the 9th day of October, 2020 at 10:00 am on the premises where said property has been stored and which is located at P & F Mini Storage 425 Paradise Shores Rd, Crescent City, Putnam County, Florida the following:

Shelton, Melissa Unit PS090  
 Moore, Michael Unit PS056  
 Coder, Julia Ann Unit PS149

Dated this 9th day of September, 2020.

P & F Mini Storage  
 533 S. Summit St.  
 Crescent City, FL 32112  
 386-698-2002

Legal No.: 00077091  
 09/29/20, 10/06/20

#### PUBLIC NOTICE

ADVERTISEMENT OF SALE

NOTICE IS HEREBY GIVEN that the undersigned intends to sell the personal property described below to enforce a lien imposed on said property under the Florida Facility Act Statutes (Section 83.802-83.809)

The undersigned will sale at public sale on the 9th day of October, 2020 at 12:00 pm on the premises where said property has been stored and which is located at P & F Mini Storage CR 309 Fruitland, Putnam County, Florida the following:

Pitz, Rachel Units FR015 and FR039

Dated this 9th day of September, 2020

P & F Mini Storage  
 533 S. Summit St.  
 Crescent City, FL 32112  
 386-698-2002

Legal No.: 00077092  
 09/29/20, 10/06/20

#### PUBLIC NOTICE

EPA Announces a Time-Critical Removal Action at the Montco Research Products Site in Palatka (also known as Hollister), Putnam County, Florida and the Availability of the Administrative Record for Public Review and Comment

The United States Environmental Protection Agency (EPA) announces the availability of the Administrative Record for public review and comment for a time-critical removal action at the Montco Research Products Site located at 209 Janice Drive in Palatka (also known as Hollister), Putnam County, Florida 32177 (the Site). The Administrative Record contains documents that support the selection by the EPA to fund and perform a time-critical removal action at the Site in an Action Memorandum dated August 6, 2020.

The Site is approximately 31.71 acres and includes a production building, vacuum pump area, reactor area, tank farm, small building, air scrubber, drum storage building, and a warehouse. Montco Research Products, Inc. operated a chemical manufacturing business at the Site from approximately 1976 to 2018. On June 2, 2018, a fire occurred at the Site. On or about November 13, 2019, the Florida Department of Environmental Protection (FDEP) referred the Site to the EPA. On November 20, 2019, the EPA and FDEP assessed the Site and observed leaking vessels and bulging, fire damaged drums at the Site. The EPA conducted a fund-lead emergency removal action to stabilize the drums and remove materials from leaking vessels on November 22, 2019, which included overpacking bulging, fire damaged drums and pumping materials from tanks into poly tanks. The EPA determined in the Action Memorandum that a time-critical removal action is needed to address the full or partially full tanks, vessels, and drums remaining on-site to prevent any potential threats of release or actual releases of hazardous substances to the environment from the Site. The time-critical removal action is estimated to take approximately three months of time to complete and will include removing remaining materials from tanks and vessels, hazard categorization of all materials, on-site treatment of liquid wastes to the extent practical, transportation and disposal of all liquid wastes, and soil sampling to determine the presence and/or absence of contamination, among other actions.

While a copy of the Administrative Record file is located at the EPA Region 4's Office at 61 Forsyth Street, S.W., Atlanta, Georgia, 30303, the EPA's regional office is currently closed to the public for an unspecified period of time due to the ongoing situation with COVID-19. The public, however, may view the Administrative Record online at: <https://cumulis.epa.gov/supercpad/CurSites/cadminrecord.cfm?d=0400702>.

The public may also view the Administrative Record on a computer at the internet address provided above at the Interlachen Public Library located at 133 County Road 315, Interlachen, Florida 32148, Monday through Friday, from 10 am to 6 pm. Access to computers at the Interlachen Public Library is limited to one-hour sessions. Hours at the library may change due to the COVID-19 situation and the public is encouraged to contact the Interlachen Public Library at (386) 684-1600 to confirm the library's hours and services before visiting the library.

For further information, please contact Ron Tolliver, EPA Community Involvement Coordinator at (404) 562-9591 or via email at [tolliver.ronald@epa.gov](mailto:tolliver.ronald@epa.gov). The EPA On-Scene Coordinator, Courtney Swanson, may be contacted for additional technical information about the Site at (404) 562-8753 or via email at [swanson.courtney@epa.gov](mailto:swanson.courtney@epa.gov).

The public may send comments on the Administrative Record to the Community Involvement Coordinator via email [swanson.courtney@epa.gov](mailto:swanson.courtney@epa.gov) or by mail to:

Courtney Swanson  
 United States Environmental Protection Agency, Region 4  
 61 Forsyth Street, S.W.  
 Atlanta, Georgia 30303

Comments on the Administrative Record must be submitted within 30 calendar days of the date of this notice. Please include the Site name on any comments submitted.

Legal No. 00077492  
 10/06/20

#### PUBLIC NOTICE

NOTICE OF PUBLIC SALE: Johnson's Towing & Recovery gives Notice of Foreclosure of Lien and intent to sell these vehicles on 10/30/2020, 09:00 am at 3840 Reid St Palatka, FL 32177, pursuant to subsection 713.78 of the Florida Statutes. Johnson's Towing & Recovery reserves the right to accept or reject any and/or all bids.

JHLRD1854VC064617 1997 HOND  
 1C3CCFB9FN563806 2015 CHRY

Legal No. 00077506  
 10/06/20

#### 400 MERCHANDISE



#### Fuel Oil & Firewood

**(386) 326-6272 Hyde's  
 Firewood. Camping,  
 Smoking & Grilling Wood  
 available Starting @ \$10**

FREE Firewood Chunks. You  
 Pick Up. 383-325-9787

#### Miscellaneous

JD Robb Book Collection, Book  
 1-47. Mostly hardback. \$45  
 (386) 559-1241

#### Items \$25 Or Less

Come-along, good condition,  
 USA, \$20 (904) 322-4560

FREE 15 Large Manuel's for  
 Commercial Autos between  
 1950-1990 Call Don after 1pm  
 (386) 698-1628

FREE or will trade, 17 paper-  
 back - Louie Lamore, Com-  
 plete set of Sackett Family, Call  
 after 1pm (386) 698-1628

Hawaiian Ti Plant \$5  
 (386) 326-0943

Kitchen Sink - New stainless  
 steal. Never been mounted.  
 Deep Bowl. \$25  
 (386) 328-5474 Leave Message

Set of 8 - Wrought iron lawn  
 Tiki torches \$25  
 (386) 326-0943

Trasom saver, frame mount  
 will handle outboard motors up  
 to 150hp. New in Box, Cabela's  
 \$25 (904) 3224560

#### 550 PETS & SUPPLIES



#### 560 LIVESTOCK & SUPPLIES



## SUDOKU

		9	5					2
	1	5				7	4	6
3	7							
			7			9	3	8
				3				
				8	1		2	
	6		1		2	5		
				6	8			
	9	8		7				

Level: Advanced

#### Here's How It Works:

Sudoku puzzles are formatted as a 9x9 grid, broken down into nine 3x3 boxes. To solve a sudoku, the numbers 1 through 9 must fill each row, column and box. Each number can appear only once in each row, column and box. You can figure out the order in which the numbers will appear by using the numeric clues already provided in the boxes. The more numbers you name, the easier it gets to solve the puzzle!

8	9	7	9	2	2	8	6	1
1	6	8	9	8	4	7	2	5
2	9	2	6	1	8	9	8	4
5	2	9	1	8	6	8	4	7
7	2	1	8	9	2	8	6	
8	6	8	7	2	2	1	9	9
6	8	9	2	9	1	4	7	8
9	4	2	8	6	8	9	1	2
3	1	3	1	4	7	5	6	8

ANSWER:

**Classified  
 Line Ad**

Merchandise for Sale

1 Item \$25 or Less • 1 Item Per Coupon  
 2 Coupons Per Week • 3 lines - 4 Days

Coupon MUST be filled out and include price.  
 Please No Phone Calls, Faxes or Emails

Coupon must be mailed or dropped off.  
 Palatka Daily News, P. O. Box 777, Palatka, FL 32178  
 or 1825 St. Johns Avenue  
*Newspaper reserves the right to edit copy.*

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_

Ad: \_\_\_\_\_

Approximately 16 to 20 letters and spaces per line.